South Malahat District Club to Club Exchange 2020

Application Deadline: October 24, 2019

The District Club to Club Exchange is open to all South Malahat District members who:

- have achieved at least one 4-H year prior to 2019 4-H year,
- are between the ages of 14 & 17 as of July 1st, 2020,
- possess a Junior Proficiency Certificate, and
- will be enrolled in 4-H in 2020.

Application Requirements:

- Club to Club Member Application
- Parent Release Form
- \$150 registration fee payable to 4-H Canada (once selected for the exchange)

Applications are to be submitted to a District Key Leader, by above deadline. All applicants that meet the requirements will be interviewed.

Dates of the exchange will be one of the following:

- Tuesday, June 30 to Thursday, July 9
- Saturday, July 18 to Monday, July 27
- Tuesday, August 4 to Thursday, August 13

The group that South Malahat will be hosting will be coming one of the above weeks.

PLEASE ENSURE YOU HAVE COMPLETED THE FOLLOWING CHECKLIST PRIOR TO SUBMITTING YOUR APPLICATION:

Checklist

I have read all information related to the opportunity for which I am applying.
I have legibly completed the Application Form.
I have included an email address for an account that is active and checked regularly
I have included all additional pages necessary, including references, evaluations or cover letter, picture etc.
I have answered essay questions and attached them to the Application Form, where applicable.
I have submitted my Application Form and materials to the correct location allowing adequate time so that the application
package arrives before the deadline.



South Malahat District

Club to Club Exchange

Member Application

Electronically filled or neatly handwritten applications will be accepted.

Eligibility:

- Must have achieved at least one 4-H year prior to 2019 4-H year
- Between the ages of 14 & 17 as of July 1st, 2020
- Must possess a Junior Proficiency Certificate
- Must be enrolled in 4-H in 2020

Application Requirements:

- Club to Club Member Application
- \$150 registration fee payable to 4-H Canada (once selected for the exchange)

Name of Opp	ortunity to which you a					
Name (as it a	ppears on your ID):	Attach Photo Here				
Mailing Addre	ess:		(for identification purposes) TAPE ONLY! Please do not tape across			
City	City Postal Code Home Phone Number					TOP of Photo. NO GLUE!
Gender Identity Age before January 1st Birthdate (dd/m			ar) # Years Achieved in 4-H:		chieved in 4-H:	Maximum size 2" x 2.5" (5cm x 6.35cm)
Name of 4-H	Club:	L			# of Members	
Email to recei	ive information:					

a) 4-H Club Participation (consult your Personal Record Book). If in two clubs, total for the year.

	Year 1	Year 2	Year 3	Year 4	Year 5	Total
Most Recent 5 years of 4-H						
Number of meetings held by your club(s)						
Number of those meetings you attended						

b) **4-H Offices and Committee Positions**. Fill in the years that you held the position and indicate beside the year the number of members in your club.

Position	Years	(e.g. 2018)			Total Years (#)
President					
Vice-President					

Secretary				
Treasurer				
Reporter				
Safety Officer				

c) Leadership Project Completion.

Projects	Years		No. of Club Members	Specific Responsibilities
Junior Leadership				
Senior Management				
Self-Determined				

- d) Indicate any 4-H Committees you have been on during the Last three years, the Committee name and your responsibilities:
- e) Opportunity Participation: Indicate your participation in Public Speaking, Demonstrations, Educational Displays, Speak & Show, Judging and Provincial Opportunities (PCW, YA, Food For Thought, Agri-Career Quest), etc. Include whether it was club (c), district (d), region (r) or provincial (p). Attach additional pages if more space is required.

Year	Event and Level	Details

Year	Details	



Member Commitment

Breakdown of the allotted time for planning activities when hosting:

- 50% Activities: visits to historic, cultural, economic, or government sites, time with host families, community, or 4-H events
- 20% Time with the host family: experience life in their new community with their host family.
- 20% Community: Community Service Project, participate in regular community and 4-H
- activities, involve community leaders and politicians
- 10% free time and reflection: the amount of time will depend on the maturity of both groups and on your community.

1.	
	Are you willing to give up 20 days of your summer to travel across Canada, and host a club? (10 days travel across Canada; 10 days to host a club)
2.	Is your family able to host your twin during the exchange?
3.	Do you live over 1 hr away from Victoria?
4.	Please write three ideas for group activities while we are hosting:
5.	Please write one idea for a community service project:
6.	Are you willing to participate in fundraising \$4000-\$5000 for this exchange?
7.	Please write three ideas you have for fundraising:
8.	Do you agree to complete two surveys, a group report, and a presentation to your club about the exchange after it is complete?
	7,4,0



4-H Club Leader's Evaluation

Please provide an honest and critical evaluation of the applicant. Consider the member's attitude at club meetings and functions, willingness to help fellow members, outside 4-H community involvement, maturity away from home and leadership skills. Leader evaluation may not be completed by a family member or parent.

4-H Member's Name	Club		
4-H Leader's Name	I have known the above 4	-H Member for	years.
I (Please Circle One) the above member to atter	nd a 4-H opportunity.		
Recommend	Do Not Recommend	Am Doubtful in Recommending	
What is your overall impression of th	is 4-H member?		
2. Doog this mamber attendal the mosti	ago and activities requisity?		
2. Does this member attend club meeting	ngs and activities regularly?		
3. What contributions has he/she made	to your 4-H club? (Please describe	e in detail).	
4. Please comment on the quality and g	general attitude towards project wor	rk.	
5. How does this 4-H member get along	g in a group with his/her peers?		
Note to Leader: The above information is to be submitted with the application or dire to the delegate.			
Leader Signature:			
Date:	Leader Signature:		